

23026 U.S. PTO  
021804

EXPRESS MAIL CERTIFICATE OF MAILING

37 C.F.R. §1.10

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service, Express Mail Post Office to Addressee, in an envelope addressed to MAIL STOP PATENT APPLICATION, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450, on the date shown below.

Signature:

*Susie Hubka*  
Susie Hubka

Express Mail No.: EL 993505887 US  
Date Mailed: FEBRUARY 18, 2004

22264 U.S. PTO  
10/781967  
021804

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is a Continuation-in-Part of U.S. Patent Application Serial No. 10/370,637 in re:

Inventor: STEVEN V. RUEL

Title: SYSTEMS AND METHODS FOR CONNECTING  
REINFORCING MESH TO WALL PANELS

Attorney's Docket No.: P214523

Date of Deposit: FEBRUARY 18, 2004

Express Mail mailing label number: EL 993505887 US

1. Enclosed are:

- a) Specification and claims (23 pages consisting of specification, 14 claims, Abstract);
- b) Four (4) sheets of informal drawings;
- c) **Letter requesting treatment under 37 CFR 1.10, Express Mail Filing Date;**
- d) Unexecuted Combined Declaration and Power of Attorney;
- e) A check in the amount of \$385 for Filing Fee; and
- g) Stamped return receipt postcard.

2. APPLICANT CLAIMS SMALL ENTITY STATUS (37 CFR 1.27)

3. The filing fee has been calculated as shown below:

CLAIMS AS FILED				
	Number Filed	Number Extra	Rate	Basic Fee
				\$385
Total Claims	14 - 20 =	0	X \$9.00	
Independent Claims	2 - 3 =	0	X \$43.00	
Multiple dep. Claim(s)			+ \$145.00	
			TOTAL	\$385

4. The Commissioner is hereby authorized to charge payment of any additional filing fees under 35 CFR 1.16 for the presentation of extra claims or any patent application processing fees under 37 CFR 1.17 associated with this communication to Account No. 502099 and to credit any overpayment to that account.

*Michael R. Schacht*

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February 18, 2004

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Susie Hubka  
Secretary

**PLEASE GIVE THIS APPLICATION THE FILING DATE OF FEBRUARY 18, 2004.**